



ANNUAL REPORT/CONTRACT DREDGING REPORT, DETROIT DISTRICT, OPERATIONS OFFICE

Tuesday, December 13, 2011

8:22:07 AM

| FY                       | START     | COMPLETION | CUBIC YARDS    | COST               | CPY     | CONTRACTOR    | CONTRACT NUMBER  | PLACEMENT/DREDGE AREA                                                                    |
|--------------------------|-----------|------------|----------------|--------------------|---------|---------------|------------------|------------------------------------------------------------------------------------------|
| <b>ALPENA HARBOR, MI</b> |           |            |                |                    |         |               |                  |                                                                                          |
| 1963                     |           |            | 600            | \$1,390            | \$2.32  | GOVT/TOMPKINS |                  | OPEN WATER                                                                               |
| 1963                     |           |            | 6,505          | \$15,064           | \$2.32  | GOVT/HAINS    |                  | OPEN WATER                                                                               |
| 1964                     |           |            | 16,122         | \$19,799           | \$1.23  | GOVT/HOFFMAN  |                  | OPEN WATER                                                                               |
| 1965                     |           |            | 6,250          | \$12,307           | \$1.97  | GOVT/TOMPKINS |                  | OPEN WATER                                                                               |
| 1966                     | 8/20/1965 | 8/26/1965  | 35,563         | \$24,440           | \$0.69  | GOVT/HAINS    |                  | OPEN WATER                                                                               |
| 1968                     | 8/21/1967 | 8/24/1967  | 12,074         | \$9,634            | \$0.80  | GOVT/HAINS    |                  | OPEN WATER                                                                               |
| 1970                     | 8/15/1969 | 8/21/1969  | 40,131         | \$26,074           | \$0.65  | GOVT/HAINS    |                  | OPEN WATER                                                                               |
| 1985                     | 6/6/1985  | 7/5/1985   | 93,169         | \$502,838          | \$5.40  | LUEDTKE       | DACW35-85-C-0018 | OPEN WATER 2600'W X1300'L 7.9MI FROM ALPENA LIGHT AZ 133DEG36'09"N<br>13+00R - 38+00B    |
| 2007                     | 9/18/2007 | 10/17/2007 | 36,924         | \$586,166          | \$15.87 | MCM MARINE    | W911XK-06-D-0004 | UPLAND AT CITY OF ALPENA PROPERTY EAST OF US23 AND SOUTH OF HAMILTON ROAD<br>3+50r-22+50 |
| <b>TOTAL</b>             |           |            | <b>247,338</b> | <b>\$1,197,712</b> |         |               |                  |                                                                                          |